

(Kindly return this sheet at your earliest convenience.)

Philip A. Parsons, General Chairman
Commonwealth Conference, March 19-21.
University of Oregon
Eugene, Oregon

Please reserve _____ places for the undersigned for lunches and dinners as indicated:

- () Opening Conference Luncheon, 12:15, Thursday March 19
Speaker, Governor Charles H. Martin
- () League of Oregon Cities Dinner, 6:15, Thursday March 19
Speaker, Chancellor Frederick M. Hunter
- () General Conference Luncheon, Friday March 20
- () General Conference Dinner, 6:15, Friday March 20

If you wish hotel reservations kindly indicate accommodations and price on back of this sheet.

(It will contribute greatly to the success of the conference if you will kindly fill in and return this sheet)

The following person or persons will attend sessions of the Commonwealth Conference as indicated:

Name _____	City or County _____
Official Capacity _____	
Name _____	City or County _____
Official Capacity _____	
Name _____	City or County _____
Official Capacity _____	

I am particularly interested in the deliberations of sections as indicated.

- () Section I Mining and Geology
- () Section II League of Oregon Cities
- () Section III Chamber of Commerce Executives
- () Section IV Community Recreation
- () Section V Social Security
- () Section VI Rural Land Zoning
- () Section VII Governmental Structure
- () Section VIII Stream Purification